DAN BURTON, INDIANA, CHAIRMAN

BENJAMIN A GLMAN NEW YORK
CONSTANCE A MORELLA MARYLAND
CHRISTOPHER SHAY'S CONNECTICUT
ILEANA ROS-LEHTINEN FLORIDA
JOHN M MCHUGH NEW YORK
STEPHEN HORN CALIFORNIA
"HIN L MICA FLORIDA
"MAS M DAVIS III. VIRGINIA
"JID M MCINTOSH INDIANA
"MARKE SOUDER INDIANA
JOE SCARBOROUGH FLORIDA
STEVEN C LATOURETTE, OHIO
MARSHALL MARK: SANFORD, SOUTH CAROLINA
BOB BARR, GEORGIA
DAN MILLER, FLORIDA
ASA HUTCHINSON, ARKANSAS
LEE TERRY, NEBRASKA
JUDY BIGGERT, LINNOIS
GREG WALDEN, OREGON

DOUG OSE, CALIFORNIA
PAUL RYAN, WISCONSIN
JOHN T. DOOLITTLE, CALIFORNIA
HELEN CHENOWETH, IDAHO

ONE HUNDRED SIXTH CONGRESS

## Congress of the United States

## House of Representatives

COMMITTEE ON GOVERNMENT REFORM

2157 RAYBURN HOUSE OFFICE BUILDING

WASHINGTON, DC 20515-6143

MAGRITY (202) 225-5074 MINORITY (202) 225-5051 TTY (202) 225-6852 December 6, 1999

BERNARD SANDERS, VERMONT

HENRY A WAXMAN, CALIFORNI, RANKING MINORITY MEMBER

TOM LANTOS CALIFORNIA ROBERT E WISE, JR. WEST VIRGINIA MAJOR R OWENS NEW YORK

PAUL E KANJORSKI, PENNSYLVANIA PATS / T. MINK, HAWAII CAROL / N. B. MALONEY, NEW YORK

ELEANOR HOLMES NORTON
DISTRICT OF COLUMBIA
CHAKA FATTAH, PENNSYLVANIA

ELIJAH E CUMMINGS MARYLAND DENNIS J KUCINICH, OHIO ROO R BLAGOJEVICH, ILLINOIS

JOHN F TIERNEY MASSACHUSETTS
JIM TURNER, TEXAS

THOMAS H. ALLEN. MAINE HAROLD E. FORD. JR., TENNESSEE JANICE D. SCHAKOWSKY, ILLINOIS

## BY FACSIMILE

The Honorable Daniel R. Glickman Department of Agriculture 1400 Independence Avenue, S.W. Washington, DC 20250

Dear Secretary Glickman:

The Subcommittee on National Economic Growth, Natural Resources and Regulatory Affairs is conducting oversight of the specific actions by the Office of Management and Budget (OMB) to further paperwork reduction under the Paperwork Reduction Act.

Pursuant to the Constitution and Rules X and XI of the United States House of Representatives, the Subcommittee requests that you identify any substantive changes (e.g., deleted questions, reduced frequency of reporting, introduced a threshold to exempt small entities from reporting, etc.) made by OMB to your agency's paperwork submissions and any paperwork reduction candidates added by OMB. Using the exact attached format, please separately report for the July 1, 1999 to September 30th quarter and for the October 1st to December 31st quarter.

Please provide this information to the Subcommittee majority staff in B-377 Rayburn House Office Building and the minority staff in B-350A Rayburn House Office Building not later than 12 noon on Friday, January 21, 2000. If you have any questions about this request, please contact Professional Staff Member Barbara Kahlow at 226-3058.

Thank you in advance for your attention to this request.

Carich Helitare L. David M. McIntosh

Chairman

Subcommittee on National Economic Growth, Natural Resources and Regulatory Affairs

cc: The Honorable Dan Burton
The Honorable Dennis Kucinich

Attachment

OMB Changes to Agencies' Proposed and Existing Paperwork Burden in the [insert dates] Quarter

Title of Paperwork	OMB # (if any) of Each Paperwork Reduction Act (PRA) Submission with Any Substantive Change(s) Made by OMB	For Each PRA Submission in Column 2, Brief Description of Substantive Change(s) Made by OMB	OMB # of Each Paperwork Reduction Candidate Added by OMB
		XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	-
	-		•
	-		
TOTAL	#		#